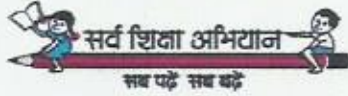


**MOST IMMEDIATE**

**FAX**



**भारतीय सर्वेक्षण विभाग  
SURVEY OF INDIA**



टेलिफैक्स  
Telefax +91-135-2744064, 2743331

वेबसाइट  
Website [www.surveyofindia.gov.in](http://www.surveyofindia.gov.in)

ई-मेल  
E-Mail [sgo.soi@gov.in](mailto:sgo.soi@gov.in)  
[sgo.technical.soi@gov.in](mailto:sgo.technical.soi@gov.in)

No. T- 2786/1147-Project (NMCG)/Coll\_11



भारत के महासर्वेक्षक का कार्यालय  
Office of the Surveyor General of India

हाथीबड़कला एस्टेट, डाक बक्स सं. 37  
Hathibarkala Estate, Post Box No. 37

देहरादून - 248 001 (उत्तराखण्ड), भारत  
DEHRADUN - 248 001 (UTTARAKHAND), INDIA

Dated: 04<sup>th</sup> November, 2019.

To,

**The Addl SGs:** Southern Zone, Bangalore/ Northern Zone, Chandigarh/ Western Zone, Jaipur/ Eastern Zone, Kolkata/ Central Zone, Jabalpur/ North-Eastern Zone, Shillong/Indian Institute of Surveying & Mapping, Hyderabad/ Printing Zone, Hyderabad/ Specialized Zone, Dehra Dun.

**The Directors:** Kerala & Lakshadweep GDC, Thiruvananthapuram/ Kamataka GDC, Bangalore/ Tamilnadu, Puducherry and Andaman & Nicobar Islands, GDC, Chennai/ Andhra Pradesh & Telangana GDC, Hyderabad/ Jammu & Kashmir GDC, Jammu/ Himachal Pradesh GDC, Chandigarh/ Punjab, Haryana & Chandigarh GDC, Chandigarh / Uttarakhand & West Uttar Pradesh GDC, Dehra Dun/ East Uttar Pradesh GDC, Lucknow/ Rajasthan GDC, Jaipur/ Gujarat, Daman & Diu GDC, Gandhinagar/ WB & Sikkim GDC, Kolkata/ Orissa, GDC, Bhubaneswar/ Bihar GDC, Patna/ Jharkhand GDC, Ranchi/ Chhattisgarh GDC, Raipur/ Madhya Pradesh GDC, Jabalpur/ Maharashtra & Goa GDC, Pune/ Assam & Nagaland GDC, Guwahati/ Meghalaya & Arunachal Pradesh GDC, Shillong/ Tripura, Manipur & Mizoram GDC, Silchar/ Northern Printing Group, Dehra Dun/ Western Printing Group, Delhi/ Eastern Printing Group, Kolkata/ Southern Printing Group, Hyderabad/ Survey (Air) & Delhi GDC, New Delhi/ Geodetic & Research Branch, Dehra Dun/ Digital Mapping Centre, Dehra Dun / National GDC, Dehra Dun / Map Archive & Dissemination Centre (erstwhile B&P Dte.) , Dehra Dun / GIS & Remote Sensing Directorate, Hyderabad/ International Boundary Directorate (SGO), New Delhi/ In-Charge, GISTC (SGO), Dehradun.

I/C Sol Website Administrator, SGO

**Sub:** 2<sup>nd</sup> National Water Awards (NWA 2019) under Ministry of Jal Shakti, DoWR, RD & GR, New Delhi – Regarding.

**Ref:** Ministry of Jal Shakti, DoWR, RD & GR, New Delhi D.O. letter No.K-11025/11/2019-IEC (Part-I)/588 dated 09-09-2019 (Copy enclosed) .

It is to inform that 2<sup>nd</sup> National Water Awards 2019 has been launched by Ministry of Jal Shakti for FY 2019-20 and awareness of programme/Guidelines is required to be published in Survey of India website.

Contd.....2

All relevant details/guidelines have been mentioned in websites of Ministry of Jal Shakti ([www.mowr.gov.in](http://www.mowr.gov.in)) or ([www.cgwb.gov.in](http://www.cgwb.gov.in)). Kindly refer for further information.

It is therefore requested that necessary action may please be taken for wide publicity in the website of Survey of India. The following documents are enclosed for further action at your end.

1. Detailed Guidelines.
2. Application Form

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(Pardeep Singh)

Deputy Director  
for Surveyor General of India

Copy to: (Through E-mail only)

- i) The Secretary to the Govt. of India, Ministry of Science & Technology, (Department of Science & Technology), Technology Bhawan, New Mehrauli Road, New Delhi - 110 016 for information in continuation of above referred letter.  
(Kind Attn: **Shri S. K. Sinha**, Director, SMP, DST)  
E-mail: [smp-dst@nic.in](mailto:smp-dst@nic.in)
- ii) The Secretary to the Govt. of India, Ministry of Jal Shakti, Department of Water Resources, River Development & Ganga Rejuvenation, 627, Shram Shakti Bhawan, Rafi Marg, New Delhi- 110 001 for information.  
E-mail: [egov-mowr@nic.in](mailto:egov-mowr@nic.in)
- iii) The DG, NMCG, MoWR, RD & GR, 1<sup>st</sup> Floor, Major Dhyan Chand National Stadium, India Gate, New Delhi – 110 002 for information.  
{Tel: 011-23072900-901},  
E-mail: [admin.nmcg@nic.in](mailto:admin.nmcg@nic.in), [dg@nmc.nic.in](mailto:dg@nmc.nic.in)

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14/9

डू. पी. सिंह, आई. ए. एस.  
U.P. SINGH, IAS  
सचिव  
SECRETARY  
Tel : 23710305  
Fax : 23731553  
E-mail : secy-mowr@nic.in



भारत सरकार  
जल शक्ति मंत्रालय  
जल संसाधन, नदी विकास  
और गंगा संरक्षण विभाग  
श्रम शक्ति भवन  
रफी मार्ग, नई दिल्ली-110 001  
GOVERNMENT OF INDIA  
MINISTRY OF JAL SHAKTI  
DEPARTMENT OF WATER RESOURCES,  
RIVER DEVELOPMENT & GANGA REJUVENATION  
SHRAM SHAKTI BAHWAN  
RAFI MARG, NEW DELHI-110 001  
<http://www.mowr.gov.in>

D.O.No.K-11025/11/2019-IEC(Part-I) / 588

9<sup>th</sup> September, 2019

To be done

ER-1041556

Dear Ashutosh

Since some parts of India is becoming water stressed, it is imperative to generate awareness towards water conservation and preservation amongst citizens of the country. Water conservation is a habit which needs to be developed among the citizens of the nation. The Department is incessantly trying to sensitize the public on the issues of water conservation and management through various modes and media like print media, electronic media and social media.

In an attempt to provide an impetus to Department's efforts of water conservation, it had instituted **National Water Awards** last year for various categories including Best States, Best Districts, Best Village Panchayats, Best Municipal Corporations/other Municipal bodies, Best Schools, Best TV Shows, Best Newspapers etc. The winners of National Water Awards 2018 were felicitated with Awards at a function held on 25<sup>th</sup> February, 2019 at Mavlankar Hall, New Delhi. Through this, the efforts made in the field of water conservation and management by the participants was recognised by Government. We believe that this will not only motivate the participants to continue their good work but also induce others to vigorously attempt/replicate the best practices of water conservation and management. In continuation to last year, I am pleased to inform you that 2<sup>nd</sup> National Water Awards, 2019 has been launched by our Department for FY 2019-20. The last date of submitting entries is 30<sup>th</sup> November, 2019.

You are requested to take personal interest in publicizing these Awards so that no effort in the field of water conservation/management is left unrecognised. You are also requested to publicize this Award through your Ministry/Departments/attached subordinate offices and give wider publicity to these Awards so that a large number of entries are received in various categories. Central Ground Water Board (CGWB) has been made nodal agency for submission of application forms etc. for Awards. A detailed guideline including application form has been enclosed for reference. General public may be asked to refer to websites ([www.mowr.gov.in](http://www.mowr.gov.in)) or ([www.cgwb.gov.in](http://www.cgwb.gov.in)) for further information.

With regards,

Yours sincerely,

(U.P. Singh)

Prof. Ashutosh Sharma  
Secretary  
Department of Science & Technology  
Ministry of Science and Technology  
Technology Bhavan, New Mehrauli Road,

2019  
DPS (copy)  
Date

AAP  
19.9.19

JS (Ashutosh)  
Head (AIs)  
JS (SMP)

T-5535  
11-10-19

Office of Secretary, DST  
Dy. No. ER-163361  
Date: 18/9/19



सत्यमेव जयते

**Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development & Ganga Rejuvenation**

**2<sup>nd</sup> NATIONAL WATER AWARDS  
Guidelines  
2019**

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# NATIONAL WATER AWARDS

## 1. Preamble

Water is one of the vital components of life. The rapid pace of irrigation growth, urbanization & industrialization has put enormous stress on water resources. Cumulative impact of increase in use of this precious natural resource has led to water scarcity in many regions of the country. Nevertheless, the climate change has also resulted in change in hydrologic cycle in the country. Hence, it is necessary that this scarce resource is protected by effective and efficient management on sound scientific methodology for its sustainable development.

The Ground Water Augmentation Awards and National Water Award were launched in the year 2007 with an objective to encourage all stakeholder including the Non-Governmental Organizations (NGOs), Gram Panchayats, Urban Local Bodies, Water User Associations, Institutions, Corporate Sector, Individuals etc. for adopting innovative practices of ground water augmentation by rainwater harvesting and artificial recharge, promoting water use efficiency, recycling & re-use of water and creating awareness through people's participation in the targeted areas resulting into the sustainability of ground water resources development, adequate capacity building amongst the stakeholders etc.

Considering the fact that surface water & Ground water are integral part of the water cycle, it was felt necessary to institute unified National Water Awards with the objectives of encouraging the stakeholders to adopt holistic approach towards water resources management in the country. In view of this, last year National Water Award 2018 was successfully launched by this Department and winners in different categories were felicitated with awards on 25<sup>th</sup> February, 2019 at New Delhi.

With the continued focus on recognising work done by people in the water sector and with a greater zeal to motivate more and more people to work towards water conservation and water management, Department of Water Resources, River Development and Ganga Rejuvenation is organizing National Water Awards 2019.

## 2. Details of Awards

Sl. No.	Category of Award	Eligible Entity	Award	No. of Award
1.	Best State	State Governments of Normal Category States	Trophy with Citation	3 Awards
		State Governments of Special Category States/ Union Territories	Trophy with Citation	3 Awards
2.	Best District			
	i. Revival of River	District Administration	Trophy with Citation	3 Awards each in 6 zones : North, South, East, West, North-East and Aspirational District categories
	ii. Water Conservation	District Administration	Trophy with Citation	3 Awards each in 6 zones : North, South, East, West, North-East and Aspirational District categories
3.	Best Village Panchayat	Village Panchayat	Cash Awards & Trophy with Citation	3 Awards each in 5 zones : North, South, East, West, North-East categories
4.	Best Urban Local Body	Urban Local Body	Cash Awards & Trophy with Citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
5.	Best research/ Innovation/ adaptation of new technology for water conservation	Organisation/ Society/ Individual	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
6.	Best Educative/ Mass awareness efforts	Organisation / Society/Individual	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
7.	Best TV Show for promoting Water Conservation	TV Shows	Cash Awards & Trophy with	Two awards First award: Rs.2 lakh Second award: Rs.1.5 lakh

			citation	
8.	Best Newspaper			
	i. Best newspaper (Hindi)	Newspaper/ Magazine	Cash Awards & Trophy with citation	Two awards First award: Rs.2 lakh Second award: Rs.1.5 lakh
	ii. Best newspaper (English)	Newspaper/ Magazine	Cash Awards & Trophy with citation	Two awards First award: Rs.2 lakh Second award: Rs.1.5 lakh
	iii. Best newspaper (in regional language)	Newspaper/ Magazine	Cash Awards & Trophy with citation	Two awards First award: Rs.2 lakh Second award: Rs.1.5 lakh
9.	Best School	Schools	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
10.	Best Institution/ Resident Welfare Association for Successful campus usage	Institutions/ Autonomous Campuses/ Organisations/ Societies/Religiou s organisations /RWA	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
11.	Best Industry			
	i. Best Large Scale Industry	Large Industry	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
	ii. Best Medium and Small Scale Industry	Medium & Small Scale Industry	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
12.	Best Water Regulatory Authority	Water Regulatory Authority	Trophy with citation	1 Award
13.	Water Warrior	Individuals/	Cash	3 Awards each in 5 zones :

	Award	Societies/ Group of individuals	Awards & Trophy with citation	North, South, East, West, North- East Categories  Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
14.	Best NGO for water conservation	Registered NGOs	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
15.	Best Water User Association	Water user association	Cash Awards & Trophy with citation	3 Awards each in 5 zones : North, South, East, West, North- East Categories  Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh
16.	Best Industry for CSR activities in water conservation	Large/Medium/Sm all Industry	Cash Awards & Trophy with citation	Three awards: First award: Rs.2 lakh Second award: Rs.1.5 lakh Third award Rs.1 lakh

**The States/UTs under the 5 zones are as below:**

<b>Zone</b>	<b>States/UTs</b>
<b>Northern Zone</b>	Jammu and Kashmir*, Himachal Pradesh*, Punjab, Haryana, Delhi**, Uttar Pradesh, Uttarakhand*, Chandigarh**
<b>Eastern Zone</b>	Bihar, West Bengal, Odisha, Jharkhand, Andaman and Nicobar Islands**, Chhattisgarh
<b>Southern Zone</b>	Andhra Pradesh, Telangana, Tamil Nadu, Kerala, Karnataka, Goa, Puducherry**, Lakshadweep Islands**.
<b>Western Zone</b>	Rajasthan, Gujarat, Maharashtra, Daman and Diu**, Dadra and Nagar Haveli**, Madhya Pradesh.
<b>North Eastern Zone</b>	Arunachal Pradesh*, Assam*, Meghalaya*, Manipur*, Mizoram*, Nagaland*, Tripura*, Sikkim*

\* Special Category States

\*\* Union Territories

\*\*\*Under Aspirational District Category, the Districts will be as per Aspirational Districts Programme of NITI Aayog. (Annexure-I)



### 3. Evaluation Criteria.

Sl. No.	Criteria	Marks
1.	<b>For Best State Awards:</b>	
	Whether State Water Policy has been prepared or revised in accordance with NWP, 2012.	10
	Implementation of State Water Resources Regulatory Authority (Enactment of enabling Act, Progress in setting up authority, Actual functioning of Authority).	10
	Implementation of irrigation water supply schemes such as check dams	10
	Performance under Micro Irrigation; area under Micro Irrigation and increase of area under Micro Irrigation in the year 2019	10
	Increase in irrigation coverage	10
	Performance in roof top rain water harvesting	10
	Status of implementation of water accounting and auditing	10
	Total number of water bodies created	10
	Reuse of waste water from farms/industry/sewage	10
	Management and utilization of Data/IT technology in water conservation/irrigation	10
	Total Marks	100
2.	<b>Best District</b>	
	<b>For Best District for Water Conservation:</b>	
	Creation of irrigation potential (in concerned period)	10
	No. of Ground Water Recharge structures created, Ground Water level upgraded.	30
	Percentage reduction in the gap between irrigation potential created and irrigation 10 potential utilised.	10
	Mandating Rain Water Harvesting in Government buildings, Private buildings, 10 Industries etc.	10
	Reuse of waste water	10
	Number of ponds, lakes etc. created/ rejuvenated.	30
	Total Marks	100
	<b>For Best District for Revival of River:</b>	
	Length of rivers revived.	60
	Number of trees planted	20
	Pollution abatement steps	10
	Number of structure made in catchment area	10
	Total Marks	100
3.	<b>For Best Village Panchayat / Best Urban local body:</b>	
	No. of water bodies revived.	20
	Innovative practices for ground water management	10

	Mandating Rain Water Harvesting in Government buildings, Private buildings, Industries etc	20
	Mass sensitization and capacity building.	10
	No. of new ponds created and capacity in CuM.	40
	Total Marks	100
4.	<b>For Best Research/ Innovation/ adaptation of new technology for water conservation:</b>	
	Cost effectiveness of the innovation/technology	40
	Replicability of the technology	30
	Increase in Water Use Efficiency	30
	Total Marks	100
5.	<b>For Best Educative/ Mass awareness efforts:</b>	
	Content of the educative material	50
	Reach of the mass awareness campaign	50
	Total Marks	100
6.	<b>For Best TV Show:</b>	
	Content of the Programme.	50
	TRP of the show	50
	Total Marks	100
7.	<b>For Best Newspaper/Magazine (English/Hindi/Regional):</b>	
	Number of articles published.	20
	Content of the articles.	20
	Number of news items for promoting best practices in the field of water conservation	30
	Circulation of the newspaper	30
	Total Marks	100
8.	<b>For Best School:</b>	
	Number of Painting Competitions organised.	20
	Number of Essay Competitions organised.	20
	Number of Debate Competitions organised.	20
	Number of Innovative Competitions organised/innovative work done.	20
	Voluntary work done for water conservation	20
	Total Marks	100
9.	<b>For Best Institution/ Resident Welfare Association/Religious organisations for Successful campus usage:</b>	
	Quantity of water saved through water conservation means.	20

	Number of awareness activity for water conservation organised	20
	Number of Rain Water Harvesting Structures created	20
	Efforts made for cleaning water bodies	20
	Any other relevant work done	20
	Total Marks	100
10.	<b>For Best Industry (Large/ Medium and small scale):</b>	
	Quantity of water saved	25
	Quantity of water treated	25
	Quantity of water reused	30
	Water Audit	20
	Total Marks	100
11.	<b>For Best Water Regulatory Authority:</b>	
	Overall impact on state water resources	25
	Major functions and extent of implementations	25
	No. of cases/petitions received and disposed of during last two years	25
	Awareness generated among stakeholders	25
	Total Marks	100
12.	<b>For Water Warrior Award</b>	
	Detail of work done by Water Warrior	50
	Quantity of water saved/harvested	25
	No. of persons benefitted	25
	Total Marks	100
13.	<b>Best NGO for water conservation</b>	
	Quantity of water saved	20
	Number of people benefitted	20
	Participation of public/people	20
	Various activities undertaken/ other relevant work done	20
	Rain Water harvesting structure created	20
	Total Marks	100
14.	<b>Best Water User Association</b>	
	Number of members	20
	Area under agriculture	20
	Water supplied to meter and levy collected	20
	Water use efficiency achieved	20
	Micro Irrigation	20
	Total Marks	100
15.	<b>Best Industry for CSR activities in water conservation</b>	
	CSR amount spent on water conservation	25
	Activities taken in water sector under CSR	25
	Number of people benefitted	25
	Any other impacts/outcome of the activities	25
	Total Marks	100

#### **4. Procedure for Forwarding the Application for Awards**

Category wise procedure for submission and forwarding eligible applications for the awards will be as follows:

##### **For Best State Awards and Best State for saving water in agriculture**

The Water Resources/ Irrigation/ Agriculture department of respective State/ UT Government will forward the application duly vetted by Secretary of respective department. A detailed note shall be enclosed with the application. The detailed note shall encompass the work done in the water resources conservation & management sector along with details on the points mentioned under evaluation criteria for Best State. It shall also contain a PowerPoint presentation of around 6 slides covering the details of work carried out. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

##### **For Best District/ Best Village Panchayat/ Best Urban local body Awards**

The District Administration/ Village Panchayat/ Urban local body will forward the applications duly vetted by District Collector / District Magistrate/head of body. A detailed note shall be enclosed with the application. The detailed note shall encompass the work done in the water resources conservation & management sector along with details on the points mentioned under evaluation criteria for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

##### **For Best Research/ Innovation/ adaptation of new technology for water conservation**

In case of individual, the application along with detailed note shall be forwarded. In case of organisations/ institutions, the application shall be duly vetted by the head of the organization.

##### **For Best Educative/ Mass awareness efforts**

The application along with detailed note and compact disc having videos of educative/ mass awareness efforts shall be forwarded. In case of organisations/ institutions, the application shall be duly vetted by the head of the organization.

##### **For Best TV Show**

The application to be forwarded shall include the details of the parameters for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

##### **For Best Newspaper/Magazine (Hindi/ English/Regional language)**

The application to be forwarded shall include the details of the parameters for the category. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**For Best School**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the principal of the school. It shall also contain a PowerPoint presentation of approximately 6 slides covering detail of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**For Best Institution/ Resident Welfare Association for Successful water usage**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the institution/ president of the Resident Welfare Association (RWA. It is desirable that a PowerPoint presentation of approximately 6 slides covering the details of work done is also submitted. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**For Best Industry (Large/ Medium and small scale)**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the Industry. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**For Best Water Regulatory Authority**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head/Secretary of the authority. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**For Water Warrior Award**

The application to be forwarded shall include the details of the parameters for the category. The applicant may attach photos of work carried out.

**Best NGO for water conservation**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head of the organisation. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

**Best Water User Association**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the Head of the Association. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

### **Best Industry for CSR activities in water conservation**

The application to be forwarded shall include the details of the parameters for the category and shall be vetted by the head of the Industry. It shall also contain a PowerPoint presentation of approximately 6 slides covering details of work done. This presentation shall be forwarded in soft copy (online format) only alongwith the application.

\*\* The parameters (criteria) for all categories have been mentioned in the guidelines.

### **5. Forwarding the application:**

Irrespective of the category, all the applications may be sent either through MyGov platform at <https://mygov.in> or mail to Central Ground Water Board at the below given e-mail address: [tsmsml-cgwb@nic.in](mailto:tsmsml-cgwb@nic.in). Only the applications which are submitted online and are complete in all respects will be considered by Department. The last date for submitting the entries is 30<sup>th</sup> November, 2019.

-

*(The Department of Water Resources, River Development & Ganga Rejuvenation reserves all rights to cancel, amend all or any part of this contest and/ or terms and conditions/ technical parameters/ evaluation criteria/ award money etc. without any notice.)*

**NITI Aayog**

## List of Aspirational Districts

State	NITI Aayog Districts	Ministries pool of districts	MHA LWE Districts	Total
Andhra Pradesh		1. Vizainagram	1. Visakhapatnam	3
Andhra Pradesh		2. Cuddapah		
Arunachal Pradesh		1. Namsai		1
Assam	1. Darrang	1. Udalgiri		7
Assam	2. Dhubri	2. Hailakandi		
Assam	3. Barpeta			
Assam	4. Goalpara			
Assam	5. Baksa			
Bihar	1. Katihar	1. Khagaria	1. Aurangabad	13
Bihar	2. Begusarai	2. Purnia	2. Banka	
Bihar	3. Sheikhpura		3. Gaya	
Bihar	4. Araria		4. Jamui	
Bihar	5. Sitamarhi		5. Muzaffarpur	
Bihar			6. Nawada	
Chhattisgarh		1. Korba	1. Bastar	10
Chhattisgarh		2. Mahasamund	2. Bijapur	
Chhattisgarh			3. Dantewada	
Chhattisgarh			4. Kanker	
Chhattisgarh			5. Kondagaon	
Chhattisgarh			6. Narayanpur	
Chhattisgarh			7. Rajnandgaon	
Chhattisgarh			8. Sukma	
Gujarat		1. Narmada		2
Gujarat		2. Dahod		
Haryana		1. Mewat		1
Himachal Pradesh		1. Chamba		1
Jammu and Kashmir		1. Kupwara		2
Jammu and Kashmir		2. Baramula		
Jharkhand	1. Sahebganj	1. Godda	1. Latehar	19
Jharkhand	2. Pakaur		2. Lohardaga	
Jharkhand			3. Palamu	
Jharkhand			4. PurbiSinghbhum	
Jharkhand			5. Ramgarh	
Jharkhand			6. Ranchi	
Jharkhand			7. Simdega	
Jharkhand			8. West Singhbhum	
Jharkhand			9. Bokaro	
Jharkhand			10. Chatra	
Jharkhand			11. Dumka	
Jharkhand			12. Garhwa	
Jharkhand			13. Girdih	

Jharkhand			14. Gumla	
Jharkhand			15. Hazaribagh	
Jharkhand			16. Khunti	
Karnataka		1. Yadgir		2
Karnataka		2. Raichur		
Kerala		1. Wayanad		1
Madhya Pradesh	1. Damoh	1. Chhatarpur		8
Madhya Pradesh	2. Singrauli	2. Rajgarh		
Madhya Pradesh	3. Barwani	3. Guna		
Madhya Pradesh	4. Vidisha			
Madhya Pradesh	5. Khandwa			
Maharashtra	1. Nandurbar	1. Washim	1. Gadchiroli	4
Maharashtra		2. Osmanabad		
Manipur		1. Chandel		1
Meghalaya		1. Ribhoi		1
Mizoram		1. Mamit		1
Nagaland		1. Kiphire		1
Odisha	1. Rayagada	1. Kandhamal	1. Koraput	10
Odisha	2. Kalahandi	2. Gajapati	2. Malkangiri	
Odisha		3. Dhenkanal		
Odisha		4. Balangir		
Odisha		5. Nabarangpur		
Odisha		6. Nuapada		
Punjab		1. Ferozpur		2
Punjab		2. Moga		
Rajasthan	1. Baran	1. Dholpur		5
Rajasthan	2. Jaisalmer	2. Karauli		
Rajasthan		3. Sirohi		
Sikkim		1. West Sikkim		1
Tamil Nadu		1. Ramanathapuram		2
Tamil Nadu		2. Virudhunagar		
Telangana		1. Bhoopalpalli	1. Khammam	3
Telangana		2. Asifabad		
Tripura		1. Dhalai		1
Uttar Pradesh	1. Chitrakoot	1. Chandauli		8
Uttar Pradesh	2. Balrampur	2. Siddharthnagar		
Uttar Pradesh	3. Bahraich	3. Fatehpur		
Uttar Pradesh	4. Sonbhadra			
Uttar Pradesh	5. Shrawasti			
Uttarakhand		1. Haridwar		2
Uttarakhand		2. Udham Singh Nagar		
West Bengal	1. Murshidabad	1. Nadia		5
West Bengal	2. Maldah	2. Dakshin Dinajpur		
** West Bengal	3. Birbhum			

\*\* At this stage West Bengal (5 District) have not joined this programme.



# APPLICATION FORM FOR NATIONAL WATER AWARDS

## Best State

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Whether State Water Policy has been prepared or revised in accordance with NWP, 2012.
  - iv. Implementation of State Water Resources Regulatory Authority (Enactment of enabling Act, Progress in setting up authority, Actual functioning of Authority).
  - v. Implementation of irrigation water supply schemes such as check dams
  - vi. Performance under Micro Irrigation; area under Micro Irrigation and increase of area under Micro Irrigation in the year 2019
  - vii. Increase in irrigation coverage
  - viii. Performance in roof top rain water harvesting
  - ix. Status of implementation of water accounting and auditing
  - x. Total number of water bodies created
  - xi. Reuse of waste water from farms/industry/sewage
  - xii. Management and utilization of Data/IT technology in water conservation/irrigation
  - xiii. Total benefits accrued (tangible & intangible)
  - xiv. Scope of replication
  - xv. Awareness generated
  
5. Name of the proposer .....
- Position .....
- Address.....
- Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendations of the concerned Secretary of Department of Water Resources/ Agriculture/ Irrigation etc.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best District for Water Conservation**

**Zone:.....**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Creation of irrigation potential (in concerned period)
  - iv. No. of Ground Water Recharge structures created, Ground Water level upgraded.
  - v. Percentage reduction in the gap between irrigation potential created and irrigation 10 potential utilised.
  - vi. Mandating Rain Water Harvesting in Government buildings, Private buildings, 10 Industries etc.
  - vii. Reuse of waste water
  - viii. Number of ponds, lakes etc. created/ rejuvenated.
  - ix. Total benefits accrued (tangible & intangible)
  - x. Scope of replication
  - xi. Awareness generated
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate / Collector, wherever applicable.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**

**Best District for Revival of River**

**Zone:.....**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Length of rivers revived.
  - iv. Number of trees planted
  - v. Pollution abatement steps
  - vi. Number of structure made in catchment area
  - vii. Total benefits accrued (tangible & intangible)
  - viii. Scope of replication
  - ix. Awareness generated
  
5. Name of the proposer .....
- Position .....
- Address.....
- Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate / Collector, wherever applicable.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Village Panchayat/ Best Urban Local Body**

**Zone:.....**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. No. of water bodies revived.
  - iv. Innovative practices for ground water management
  - v. Mandating Rain Water Harvesting in Government buildings, Private buildings, Industries etc
  - vi. Mass sensitization and capacity building.
  - vii. No. of new ponds created and capacity in CuM.
  - viii. Total benefits accrued (tangible & intangible)
  - ix. Scope of replication
  - x. Awareness generated
  
5. Name of the proposer .....
  
- Position .....
  
- Address.....
  
- Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

10. Recommendation by the concerned District Magistrate/Collector, wherever applicable.



**APPLICATION FORM FOR NATIONAL WATER AWARDS**

**Best Research/ Innovation/adaptation of new technology for water conservation**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Cost effectiveness of the innovation/technology
  - iv. Replicability of the technology
  - v. Increase in Water Use Efficiency
  - vi. Total benefits accrued (tangible & intangible)
  - vii. Awareness generated
  
5. Name of the proposer .....
- Position .....
- Address.....
- Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Educative/ Mass awareness efforts**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Content of the educative material
  - ii. Reach of the mass awareness campaign
  - iii. Pre and Post sensitization scenario
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Secunder .....  
  
Position .....  
Address .....  
Signature.....
  
7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best TV Show**

1. Name :

2. Brief Profile :

a. Complete Postal Address :

i) Phone No. :

ii) Fax No. :

iii) E-mail :

3. Previous Achievements (in water sector)

.....

4. Brief description about the work done (in 1000 words), indicating

i. Content of the TV Programme

ii. TRP of the show

5. Name of the proposer .....

Position .....

Address.....

Signature.....

6. Name of the Seconder .....

Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Tangible and intangible impacts
  - iv. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Hindi/English/Regional Newspaper**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Gist of the content of the articles published
  - ii. Total no. of articles published
  - iii. Number of news items promoting best practices in the field of water conservation.
  - iv. Circulation of the newspaper
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Secorder .....  
  
Position .....  
Address .....  
Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.



**APPLICATION FORM FOR NATIONAL WATER AWARDS  
Best School**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Painting Competitions organised
  - ii. Essay Competitions organised
  - iii. Debate Competitions organised
  - iv. Innovative Competitions organised/Innovative work done
  - v. Awareness generated
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Seconder .....  
  
Position .....  
Address .....  
Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Institution/Resident Welfare Association/Religious organisations for successful campus usage:**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Area of implementation
  - ii. Pre and Post implementation scenario
  - iii. Awareness generated
  - iv. Water saved through water conservation means.
  - v. Awareness activity for water conservation
  - vi. Rain Water Harvesting Structures created
  - vii. Efforts made for cleaning water bodies
  - viii. Any other relevant work done
  
5. Name of the proposer .....
  
- Position .....
  
- Address.....
  
- Signature.....
  
6. Name of the Seconder .....
  
- Position .....

Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Industry (Large / Medium and small scale)**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Total water saved
  - ii. Total water treated
  - iii. Total water reused
  - iv. Water audit
  - v. Pre and Post implementation scenario
  - vi. Total benefits accrued (tangible & intangible)
  - vii. Awareness generated
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Secunder .....
  
Position .....  
Address .....

Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

## APPLICATION FORM FOR NATIONAL WATER AWARDS

### BEST WATER REGULATOR

1. Name:

2. Brief Profile:

Complete Postal Address:

i) Phone No. :

ii) Fax No. :

iii) E-mail:

iv) Website:

3. Previous Achievements in Water Sector.....

4. Brief description about the work done (in 1000 words), indicating area of Implementation

i. Pre and Post Regulatory Authority establishment implementation scenario

ii. Status of revision of State water Policy in accordance with National Water Policy 2012 from Regulatory point of view

iii. State Water Resources Regulatory Authority Act- Major functions and their status of implementation

iv. Sector wise no. of case / petitions received and disposed of during the last two years.

v. List at least five key regulatory decisions which have impacted the sustainable use of water resources in the State

vi. Overall impact on the State water resources (tangible & intangible)

vii. Scope of replication in other States

viii. Awareness generated among Stakeholders

5. Name of the proposer.....  
Position.....  
Address.....  
Signature.....

6. Name of the Seconder  
Position.....  
Address.....  
Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.

8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, approach, etc.
- iii. Scope of replicability in other States, etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

9. Whether the achievements have already been recognized for award by any other Institution / organization. If so, name of the institution/ organization, Award and year.

10. Recommendations of the concerned Secretary of Department of Water Resources  
Agriculture/ Irrigation etc.



**APPLICATION FORM FOR NATIONAL WATER AWARDS**

**Water Warrior Award**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
5. Brief description about the work done (in 1000 words), indicating
  - i. Detail of work done by Water Warrior
  - ii. Quantity of water saved/harvested
  - iii. No. of persons benefitted
  - iv. Pre and Post implementation scenario
  - v. Total benefits accrued (tangible & intangible)
  - vi. Awareness generated
  
6. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Seconder .....  
  
Position .....  
Address .....  
Signature.....

9. Confirmation by the proposer that the Nominee has agreed for this Award.

10. A statement by the Proposer/Secunder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

11. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best NGO for water conservation**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
6. Brief description about the work done (in 1000 words), indicating
  - i. Water harvesting steps and result
  - ii. Benefits to people
  - iii. Participation of public/people
  - iv. Various activities undertaken/ other relevant work done
  - v. Rain Water harvesting structure created
  - vi. Pre and Post implementation scenario
  - vii. Total benefits accrued (tangible & intangible)
  - viii. Awareness generated
  
7. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Seconder .....  
Position .....  
Address .....  
Signature.....

11. Confirmation by the proposer that the Nominee has agreed for this Award.

12. A statement by the Proposer/Secunder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including

- i. Relevance and significance of the work done during last two years
- ii. Innovation in concept, technology etc.
- iii. Scope of replicability of practices/model by common people, institution etc.
- iv. Tangible and intangible impacts
- v. Community based participatory approach

13. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Water User Association**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. Number of members and area under agriculture
  - ii. Water supplied to meter and levy collected
  - iii. Water use efficiency achieved
  - iv. Steps taken in Micro Irrigation
  - v. Pre and Post implementation scenario
  - vi. Total benefits accrued (tangible & intangible)
  
  
10. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
  
11. Name of the Secunder .....  
  
Position .....  
Address .....  
Signature.....

12. Confirmation by the proposer that the Nominee has agreed for this Award.
  
13. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
14. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.

**APPLICATION FORM FOR NATIONAL WATER AWARDS**  
**Best Industry for CSR activities in water conservation**

1. Name :
  
2. Brief Profile :
  - a. Complete Postal Address :
    - i) Phone No. :
    - ii) Fax No. :
    - iii) E-mail :
  
3. Previous Achievements (in water sector) .....
  
4. Brief description about the work done (in 1000 words), indicating
  - i. CSR amount spent on water conservation
  - ii. Activities taken in water sector under CSR
  - iii. Number of people benefitted
  - iv. Any other impacts/outcome of the activities
  - v. Pre and Post implementation scenario
  - vi. Total benefits accrued (tangible & intangible)
  
5. Name of the proposer .....  
Position .....  
Address.....  
Signature.....
  
6. Name of the Secunder .....  
Position .....  
Address .....  
Signature.....

7. Confirmation by the proposer that the Nominee has agreed for this Award.
  
8. A statement by the Proposer/ Seconder not exceeding 1000 words explaining why the nominee should be considered for this award. This should highlight aspects including
  - i. Relevance and significance of the work done during last two years
  - ii. Innovation in concept, technology etc.
  - iii. Scope of replicability of practices/model by common people, institution etc.
  - iv. Tangible and intangible impacts
  - v. Community based participatory approach
  
9. Whether the achievements have already been recognized for award by any other institution/ organization. If so, name of the institution/ organization, Award and year.